

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-350(A45406aa)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 19-350 APPLICATION/CLAIM NO.: A45406aa CERT. NO.: CERTIFICAT

CHANGES: a9422a Withdrawn, a17025 Cert. (Issued: 06/24/2005)

OWNERSHIP*****

NAME: Patrick J. Horner
ADDR: P.O. Box 382
Enterprise UT 84725-0382

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 10/09/1992|PRIORITY: 08/15/1975|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/26/1977|PROOF DUE: 12/31/2000
EXTENSION: |ELEC/PROOF:[Proof] |ELEC/PROOF:12/19/2000|CERT/WUC: 06/24/2005|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

">GOOGLE VIEW*

LOCATION OF WATER RIGHT*****

FLOW: 1.8 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: 17 miles North of Modena

POINT OF DIVERSION -- UNDERGROUND:
(1) N 2101 ft E 1653 ft from SW cor, Sec 09, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 673 to ft. YEAR DRILLED: 1994 WELL LOG? Yes WELL ID#: 7447

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13066. Water Rights Appurtenant to the following use(s):
19-350 (CERT), 351 (CERT)

Table with 18 columns: IRRIGATION, Beneficial Use Amt, UNEVALUATED acres, Group Total, PERIOD OF USE, and 16 columns for PLACE OF USE (NW, NE, SW, SE for each of four quarters). Includes totals for Section and Group Acreage.

SUPPLEMENTAL GROUP NO. 13067.
19-350 (CERT)

Table with 18 columns: STOCKWATER, Beneficial Use Amt, UNEVALUATED ELUs, Group Total, PERIOD OF USE, and 16 columns for PLACE OF USE. Includes totals for Section and Group Acreage.

PLACE OF USE for STOCKWATERING*****

NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ SOUTH-EAST~
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE

Sec 09 T 32S R 19W SLBM * : : : * * : : : * * : X: : * * : : : *

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SEGREGATION HISTORY*****
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This Right was Segregated from 19-313, with Appl#: A45406a, Approval Date: 12/12/1975 under which Proof is to be submitted.

This Right as originally filed:

FLOW IN	QUANTITY IN	*-----W A T E R U S E S-----*						
CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER
		ACREAGE	(ELUs)	(FAMILIES)	(*-----ACRE-FEET-----*)			
	1.8	0.4500						

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****
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FILED: 12/05/1997|PUB BEGAN: 04/09/1998|PUB ENDED: |NEWSPAPER: The Spectrum
ProtestEnd:05/06/1998|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/17/1998|PROOF DUE: 12/31/2000

*****E N D O F D A T A*****
